



# City of Del Mar Planning Department Goals for Project Sustainability Pilot Program

DRB \_\_\_\_\_ - \_\_\_\_\_

Project Address: \_\_\_\_\_

Owner: \_\_\_\_\_

## Sustainability Checklist

The following checklist can be submitted in conjunction with your DRB Permit application. This checklist is meant to show that due diligence was performed in regard to achieving residential sustainability. Please note that the following checklist is recommended but not required.

Please identify the status of each goal in your project as either:

**Incorporated ( Y ) or Not Incorporated ( N )**

Then check mark the boxes of individual methods used to obtain that goal:

- |    |   |       |
|----|---|-------|
| 1. | Decreased Energy Demand (Exterior)  | Y   N |
|    | <input type="checkbox"/> <i>Building oriented to reduce direct sun exposure</i><br><input type="checkbox"/> <i>Increased glazing on east and west facing walls</i><br><input type="checkbox"/> <i>Use of light colored hardscapes / roofs</i><br><input type="checkbox"/> <i>Solar powered exterior lights</i><br><input type="checkbox"/> <i>Other: _____</i>  |       |
| 2. | Decreased Energy Demand (Interior)  | Y   N |
|    | <input type="checkbox"/> <i>ENERGY STAR rated appliances</i><br><input type="checkbox"/> <i>ENERGY STAR ceiling fans in common areas and bedrooms</i><br><input type="checkbox"/> <i>ENERGY STAR rated lighting fixtures and bulbs</i><br><input type="checkbox"/> <i>ENERGY STAR rated HVAC system</i><br><input type="checkbox"/> <i>Solar powered energy system</i><br><input type="checkbox"/> <i>Natural Ventilation Only</i><br><input type="checkbox"/> <i>Energy Efficient Insulation</i><br><input type="checkbox"/> <i>Other: _____</i> |       |
| 3. | Reduced Water Use (Exterior)  | Y   N |
|    | <input type="checkbox"/> <i>Rainwater Harvesting System for surface and/or roof runoff</i><br><input type="checkbox"/> <i>Graywater reuse system for landscape irrigation</i><br><input type="checkbox"/> <i>High-efficiency water fixtures</i><br><input type="checkbox"/> <i>Use of drought-tolerant plants and/or</i><br><input type="checkbox"/> <i>Replacement of conventional lawn on the property</i><br><input type="checkbox"/> <i>Incorporation of highly permeable hardscapes</i><br><input type="checkbox"/> <i>Other: _____</i>      |       |
| 4. | Reduced Water Use (Interior)  | Y   N |
|    | <input type="checkbox"/> <i>High-efficiency water fixtures in all lavatories</i><br><input type="checkbox"/> <i>High-efficiency water fixtures on all showers/bathtubs</i><br><input type="checkbox"/> <i>Other: _____</i>  |       |

5. Reduced Toxins Y | N

- Use of non-toxic pest control practices
- HVAC system with non-HCFC refrigerant
- Use of air filters greater than MERV 10
- Use of an exhaust fan in the garage that is rated for continuous operation
- Use of non-toxic paint (low or zero VOC paint)
- Use of other non-toxic materials: \_\_\_\_\_

6. Decreased Reliance of Non-Renewable Materials Y | N

- Use of high quality salvaged materials
- Use of recycled content materials
- Use of rapidly renewable materials
- Enrollment in EPA's Environmentally Preferable Purchasing (EPP) Program
- Electric vehicle charging station
- Use of FSC or SFI certified lumber
- Other: \_\_\_\_\_

7. Reduction of Construction Impacts Y | N

- Building reuse, maintain 75% of existing walls, floors and roof
- Material reuse, reuse at least 10% of existing materials
- Construction waste management, divert over 50% from disposal
- Reduction of development footprint
- Other: \_\_\_\_\_

8. Designed to Achieve LEED Certification\* Y | N

- LEED Platinum
  - LEED Gold
  - LEED Silver
  - LEED Certified
- \* For more information about LEED Certification please visit <http://www.usgbc.org/leed>

9. With respect to project sustainability, are there additional methods you are incorporating? Y | N



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<p><b>7-9 Goals</b></p>  <p><input type="checkbox"/></p>	<p><b>4-6 Goals</b></p>  <p><input type="checkbox"/></p>	<p><b>1-3 Goals</b></p>  <p><input type="checkbox"/></p>
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Owner/Agent Signature: \_\_\_\_\_

Date: \_\_\_\_\_