



**AGENDA  
PARKS & RECREATION COMMITTEE  
CITY OF DEL MAR**

**Special Meeting  
City of Del Mar Breezeway North Conference Room  
1050 Camino Del Mar  
Wednesday, March 20, 2019 – 4:45 PM  
City Council Liaison: Sherryl Parks and Dwight Worden**

**Civility Works: The Del Mar Code of Civil Discourse: Together we will promote inclusion; listen to understand; show respect; be clear and fair; and focus on the issue.**

**PUBLIC COMMENT:**

Anyone may address the Parks & Recreation Committee for three minutes on any items listed on the agenda. If there are several speakers on an item, your time available to speak may be limited to two minutes. When the Committee Chairperson recognizes you, please step forward and state your name and address of residence clearly for the record. The committee may ask questions of you, to which you may respond. For items not on the agenda, please indicate you would like to speak during *Oral Communications*.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **ANNOUNCEMENTS**
4. **ORAL COMMUNICATIONS (NON-ACTION ITEMS)**

State law precludes the Committee from acting on any topic that is not an action item on the posted agenda. Your information may be received, placed on the next agenda, or referred to the Committee Chairperson.

5. **STAFF UPDATES**
6. **COMMITTEE REPORTS / ACTION ITEMS**
  - A. Discussion with City Council Liaisons: Implementing Changes from 2019 Council Retreat (Sherryl and Dwight). These changes and possibly others will be discussed:
    - a. Limit 10 advisory committee meetings per year (no August or December meetings).
    - b. Limit number of committee members.
  - B. Development of Parks & Recreation Committee Work Plan, including discussion of an adopt a spot proposal for city property along Camino Del Mar and above Anderson canyon on the west side of Camino del Mar. (Jack and Dwight).
  - C. Report from Scripps Bluff Preserve subcommittee (Claire).
  - D. Report from the Mobile App Sub-Committee (Claire and Mac).
  - E. Discuss citizen request to add Exercise Equipment to area near tennis courts (Jack).
7. **FUTURE AGENDA ITEMS**
  - A. Proposed Drone legislation for Del Mar (Jack Peterson).
  - B. Report from the City on Proposed Regional Drone legislation (Jon Edelbrock).
  - C. Presentation on the Brown Act (Mohsen).
8. **REMINDER**

**NEXT MEETING: April 10, 2019 at 4:45 PM**